2 Kings 10:7

Authorized King James Version (KJV)

And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

Analysis

And it came to pass, when the letter came to them, that they took the king's sons, and slew seventy persons, and put their heads in baskets, and sent him them to Jezreel.

This verse contributes to the overall theme of chapter 10: Zeal for God without heart transformation. The reference to kingship reminds readers that all human authority is subordinate to God's ultimate kingship. During this period, Israel and Judah struggled with persistent idolatry, particularly Baal worship introduced under Ahab and Jezebel.

The narrative demonstrates God's justice in judging covenant unfaithfulness while maintaining His ultimate purposes for redemption.

Historical Context

Historical Setting: 2 Kings 10 takes place during Jehu's dynasty and the violent purge of Baal worship, around 841 BCE. The chapter's theme (Jehu's Purge Continues) reflects the historical reality of violent political revolution motivated by zeal for Yahweh but lacking genuine heart transformation. Archaeological evidence from this period includes royal inscriptions, administrative documents, and material culture that corroborate the biblical account while providing additional context for understanding the political and social dynamics at work.

Related Passages

1 John 4:8 — God is love

1 Corinthians 13:4 — Characteristics of love

Study Questions

- 1. How does this verse contribute to understanding the theological message of 2 Kings 10 regarding zeal for god without heart transformation?
- 2. What does this passage reveal about God's character, particularly His justice, mercy, and faithfulness to covenant promises?
- 3. In what practical ways should this text shape contemporary Christian thinking about faithfulness, worship, and obedience to God?

Interlinear Text



Additional Cross-References

1 Kings 21:21 (Parallel theme): Behold, I will bring evil upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

2 Kings 11:1 (Parallel theme): And when Athaliah the mother of Ahaziah	saw that
her son was dead, she arose and destroyed all the seed royal.	

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